



STAFF REPORT/RESOLUTION

TO: Southwest Washington Regional Transportation Council Board of Directors
FROM: Matt Ransom, Executive Director
DATE: February 25, 2014
SUBJECT: **2014-2017 TIP Amendment: La Center Aspen at 18th Crosswalk, Resolution 03-14-04**

AT A GLANCE - ACTION

The RTC Board is being asked to take action to amend the 2014-2017 Transportation Improvement Program (TIP) to add \$8,000 in federal Transportation Alternatives Program funds for the Aspen Avenue at 18th Street Pedestrian Crosswalk project. This will provide additional funding for this important pedestrian safety project in the City of La Center.

INTRODUCTION

All regionally significant projects must be listed in the metropolitan Transportation Improvement Program (TIP), which in turn become a part of the statewide State Transportation Improvement Program (STIP).

The Regional Transportation Council as the Regional Transportation Planning Organization is responsible for selecting Transportation Alternatives Program (TAP) projects for the Clark, Skamania, and Klickitat County region. TAP funding is divided between urban and rural areas. After the 2013 selection of TAP projects, approximately \$24,000 in rural TAP funding remained un-programmed.

The City of La Center is requesting to program an additional \$8,000 in federal Transportation Alternatives Program (TAP) funding for the Aspen Avenue at 18th Street Pedestrian Crosswalk project. This would provide a total of \$27,700 in TAP funding for the Aspen Crossing project. The additional funds are needed because bids came in higher than the engineers estimate. The additional funds will allow the City of La Center to construct this important pedestrian safety project, utilizing un-programmed rural TAP funds.

The Regional Transportation Advisory Committee (RTAC) has reviewed this amendment and has recommended RTC Board adoption. This amendment is also found to be consistent with all state and federal requirements. The STIP Record Report is attached.

POLICY IMPLICATION

This change will allow the Aspen Avenue at 18th Street Pedestrian Crosswalk project to proceed. Action on this amendment includes agreement that this project is consistent with the long-range Regional Transportation Plan. This amendment is consistent with the Congestion Management Process, air quality requirements, and is financially constrained. This project will help build a needed pedestrian safety project in the City of La Center.

BUDGET IMPLICATION

All regionally significant or federally funded projects must be programmed in the TIP and STIP prior to obligating federal funds. Action on this amendment will provide an additional \$8,000 in federal TAP funds for the La Center Aspen Avenue at 18th Street Crosswalk project.

ACTION REQUESTED

Adoption of Resolution 03-14-04 “2014-2017 TIP Amendment: La Center Aspen at 18th Crosswalk.”

ADOPTED this _____ day of _____ 2014,
by the Southwest Washington Regional Transportation Council.

SOUTHWEST WASHINGTON
REGIONAL TRANSPORTATION COUNCIL

ATTEST:

Jack Burkman
Chair of the Board

Matt Ransom
RTC Executive Director

Attachments

Washington State S. T. I. P.

2014 to 2017

(Project Funds to Nearest Dollar)

MPO/RTPO: RTC

N Inside

Y Outside

February 24, 2014

County: Clark

Agency: La Center

| Func Cls | Project Number | PIN | STIP ID | Imp Type | Total Project Length | Environmental Type | RW Required | Begin Termini | End Termini | Total Est. Cost of Project | STIP Amend. No. |
|----------|----------------|-----|----------|----------|----------------------|--------------------|-------------|---------------|-------------|----------------------------|-----------------|
| 07 | | | WA-05751 | 28 | 0.040 | CE | No | 18th Street | 18th Street | 34,625 | 14-03 |

Aspen Avenue at 18th Street Crosswalk

This project will consist of placing striping, a concrete access ramp, and advanced warning signals for pedestrians and bicyclist at Aspen Av. and 18th St.

Funding

| Phase | Start Date | Federal | Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total |
|-----------------------|------------|---------|-----------|---------------|-----------------|-------------|--------------|---------------|
| PE | 2014 | | | 0 | | 0 | 3,600 | 3,600 |
| CN | 2014 | | TAP(R) | 27,700 | | 0 | 3,325 | 31,025 |
| Project Totals | | | | 27,700 | | 0 | 6,925 | 34,625 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|---------------|---------------|----------|----------|----------|-----------|
| PE | 3,600 | 0 | 0 | 0 | 0 |
| CN | 31,025 | 0 | 0 | 0 | 0 |
| Totals | 34,625 | 0 | 0 | 0 | 0 |

| | Federal Funds | State Funds | Local Funds | Total |
|------------------------------------|---------------|-------------|--------------|---------------|
| Agency Totals for La Center | 27,700 | 0 | 6,925 | 34,625 |